**Please fill out the following survey.**

**Rate statements from 1-5, 1 being *strongly disagree* to 5 being *strongly agree*** (Allport & Ross, 1967)

1. Although I believe in my religion, I feel there are many more important things in my life.

1 2 3 4 5

2. It doesn’t matter so much what I believe so long as I lead a moral life.

1 2 3 4 5

3. The primary purpose of prayer is to gain relief and protection.

1 2 3 4 5

4. The church is most important as a place to formulate good social relationships.

1 2 3 4 5

5. What religion offers me most is comfort when sorrows and misfortune strike.

1 2 3 4 5

6. I pray chiefly because I have been taught to pray.

1 2 3 4 5

7. Although I am a religious person I refuse to let religious considerations influence my everyday affairs.

1 2 3 4 5

8. A primary reason for my interest in religion is that my church is a congenial social activity.

1 2 3 4 5

9. Occasionally I find it necessary to compromise my religious beliefs in order to protect my social and economic well-being.

1 2 3 4 5

10. One reason for my being a church member is that such membership helps to establish a person in the community.

1 2 3 4 5

11. The purpose of prayer is to secure a happy and peaceful life.

1 2 3 4 5

12. Religion helps to keep my life balanced and steady in exactly the same way as my citizenship, friendships, and other memberships do.

1 2 3 4 5

13. It is important for me to spend periods of time in private religious thought and meditation.

1 2 3 4 5

14. If not prevented by unavoidable circumstance, I attend church.

1 2 3 4 5

15. I try hard to carry my religion over into all my other dealings in life.

1 2 3 4 5

16. The prayers I say when I am alone carry as much meaning and personal emotion as those said by me during services.

1 2 3 4 5

17. Quite often I have been keenly aware of the presence of God or the Divine Being.

1 2 3 4 5

18. I read literature about my faith (or church).

1 2 3 4 5

19. If I were to join a church group I would prefer to join a Bible study group rather than a social fellowship.

1 2 3 4 5

20. My religious beliefs are really what lie behind my whole approach to life.

1 2 3 4 5

**Rate statements from 1-9, 1 being *strongly disagree* to 9 being *strongly agree*** (Batson & Schoenrade, 1991).

21. I was not very interested in religion until I began to ask questions about the meaning and purpose of my life.

1 2 3 4 5 6 7 8 9

22. I have been driven to ask religious questions out of a growing awareness of the tensions in my world and in my relation to my world.

1 2 3 4 5 6 7 8 9

23. My life experiences have led me to rethink my religious convictions.

1 2 3 4 5 6 7 8 9

24. God wasn’t very important to me until I began to ask questions about the meaning of my own life.

1 2 3 4 5 6 7 8 9

25. It might be said that I value my religious doubts and uncertainties.

1 2 3 4 5 6 7 8 9

26. For me, doubting is an important part of what it means to be religious.

1 2 3 4 5 6 7 8 9

27. I find religious doubts upsetting.

1 2 3 4 5 6 7 8 9

28. Questions are far more central to my religious experience than are answers.

1 2 3 4 5 6 7 8 9

29. As I grow and change, I expect my religion to also grow and change.

1 2 3 4 5 6 7 8 9

30. I am constantly questioning my religious beliefs.

1 2 3 4 5 6 7 8 9

31. I do not expect my religious convictions to change in the next few years.

1 2 3 4 5 6 7 8 9

32. There are many religious issues on which my views are still changing.

1 2 3 4 5 6 7 8 9

**Rate statements from 1-5, 1 being *strongly disagree* to 5 being *strongly agree*** (Morrison & Morrison, 2002)

33. Many gay men use their sexual orientation so that they can obtain special privileges.

1 2 3 4 5

34. Gay men seem to focus on the ways in which they differ from heterosexuals, and ignore the ways in which they are the same.

1 2 3 4 5

35. Gay men do not have all the rights they need.

1 2 3 4 5

36. The notion of universities providing students with undergraduate degrees in Gay and Lesbian Studies is ridiculous.

1 2 3 4 5

37. Celebrations such as “Gay Pride Day” are ridiculous because they assume that an individual’s sexual orientation should constitute a source of pride.

1 2 3 4 5

38. Gay men still need to protest for equal rights.

1 2 3 4 5

39. Gay men should stop shoving their lifestyle down other people’s throats.

1 2 3 4 5

40. If gay men want to be treated like everyone else, then they need to stop making such a fuss about their sexuality/culture.

1 2 3 4 5

41. Gay men who are “out of the closet” should be admired for their courage.

1 2 3 4 5

42. Gay men should stop complaining about the way they are treated in society, and simply get on with their lives.

1 2 3 4 5

43. In today’s tough economic times, Americans’ tax dollars shouldn’t be used to support gay men’s organizations.

1 2 3 4 5

44. Gay men have become far too confrontational in their demand for equal rights.

1 2 3 4 5

45. Many lesbians use their sexual orientation so that they can obtain special privileges.

1 2 3 4 5

46. Lesbians seem to focus on the ways in which they differ from heterosexuals, and ignore the ways in which they are the same.

1 2 3 4 5

47. Lesbians do not have all the rights they need.

1 2 3 4 5

48. The notion of universities providing students with undergraduate degrees in Gay and Lesbian Studies is ridiculous.

1 2 3 4 5

49. Celebrations such as “Gay Pride Day” are ridiculous because they assume that an individual’s sexual orientation should constitute a source of pride.

1 2 3 4 5

50. Lesbians still need to protest for equal rights.

1 2 3 4 5

51. Lesbians should stop shoving their lifestyle down other people’s throats.

1 2 3 4 5

52. If lesbians want to be treated like everyone else, then they need to stop making such a fuss about their sexuality/culture.

1 2 3 4 5

53. Lesbians who are “out of the closet” should be admired for their courage.

1 2 3 4 5

54. Lesbians should stop complaining about the way they are treated in society, and simply get on with their lives.

1 2 3 4 5

55. In today’s tough economic times, Americans’ tax dollars shouldn’t be used to support lesbian’s organizations.

1 2 3 4 5

56. Lesbians have become far too confrontational in their demand for equal rights.

1 2 3 4 5

**Rate statements from 1-9, 1 being *strongly disagree* to 9 being *strongly agree*** (Herek, 1987)

57. My opinions about gay men and lesbians mainly are based on whether or not someone I care about is gay.

1 2 3 4 5 6 7 8 9

58. My opinions about gay men and lesbians mainly are based on my personal experiences with specific gay persons.

1 2 3 4 5 6 7 8 9

59. My opinions about gay men and lesbians mainly are based on my judgment of how likely it is that I will interact with gay people in any significant way.

1 2 3 4 5 6 7 8 9

60. My opinions about gay men and lesbians mainly are based on my personal experiences with people whose family members or friends are gay.

1 2 3 4 5 6 7 8 9

61. My opinions about gay men and lesbians mainly are based on my perceptions of how the people I care about have responded to gay people as a group.

1 2 3 4 5 6 7 8 9

62. My opinions about gay men and lesbians mainly are based on learning how gay people are viewed by the people whose opinions I most respect.

1 2 3 4 5 6 7 8 9

63. My opinions about gay men and lesbians mainly are based on the fact that I would rather not think about homosexuality or gay people.

1 2 3 4 5 6 7 8 9

64. My opinions about gay men and lesbians mainly are based on my personal feelings of discomfort or revulsion at homosexuality.

1 2 3 4 5 6 7 8 9

65. My opinions about gay men and lesbians mainly are based on my concern that we safeguard the civil liberties of all people in our society.

1 2 3 4 5 6 7 8 9

66. My opinions about gay men and lesbians mainly are based on my moral beliefs about how things should be.

1 2 3 4 5 6 7 8 9

**Please circle the most accurate response**

67. Gender: 1. Male 2. Female 3. Transgender

68. Sexual Orientation: 1. Heterosexual 2. Homosexual 3. Bisexual

69. Religion:

1. Atheist/ Agnostic

2. Catholic

3. Non-Catholic Christian

4. Other

70. Ethnicity:

1. White/ Caucasian

2. Black/ African-American

3. Hispanic/ Latino

4. Native American

5. Asian/ Asian American

6. Biracial/ Multiracial

71. Rate your political views on a scale from 1 (very liberal) to 7 (very conservative).

1 2 3 4 5 6 7

72. How many non-heterosexual family members do you have?

1. None

2. One

3. Two

4. Three

5. Four or more

73. How many non-heterosexual friends do you have?

1. None

2. One

3. Two

4. Three

5. Four or more

74. On a scale from 1 (definitely no) to 5(definitely yes), would you say that you identify as an ally (supporter) of the LGBT community?

1 2 3 4 5

References

Allport, G. W., & Ross, J. M. (1967). Personal religious orientation and prejudice. *Journal of Personality and Social Psychology, 5* 447-457.

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